Water Authority of Dickson County

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Monday, July 14, 2025 5:00 p.m. Board Room

- 1. Call to Order –Chairman Murphy
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. June 2025 Meeting Minutes*
- 6. Defined Benefit Plan Transition Update
- 7. Cybersecurity Update
- 8. June 2025 Financials and Analysis*
 - Significant Invoices*
 - New Retainage Accts (BLD Services & ABS Construction)
 - Investment Discussion*
- 9. Legal Issues
- 10. Operational Summary Report*
- 11. Project Updates*
- 12. Engineering Report*
- 13. Other Issues

^{*} Supporting Documents Attached