Water Authority of Dickson County

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Monday, April 14, 2025 5:00 p.m. Board Room

- 1. Call to Order –Chairman Murphy
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. March 2025 Meeting Minutes*
- 6. 2025/26 Health Insurance Renewal*
- 7. Defined Benefit Pension Plan Discussion*
- 8. March 2025 Financials and Analysis*• Significant Invoices*
- 9. 2025 Bond Issue Update
- 10. Legal Issues
- 11. Operational Summary Report*
- 12. Project Updates*
- 13. Engineering Report*
- 14. Other Issues

^{*} Supporting Documents Attached