Water Authority of Dickson County

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Monday, December 9, 2024 5:00 p.m. Board Room

- 1. Call to Order -Chairman Murphy
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. November 2024 Meeting Minutes*
- 6. November 2024 Financials and Analysis*
 - Significant Invoices*
 - Municipal Advisor Appointment
- 7. Legal Issues
- 8. Executive Director's Report*
- 9. Project Updates*
- 10. Engineering Report*
- 11. Discussion of Executive Director's Position
- 12. Other Issues

^{*} Supporting Documents Attached