

# Water Authority of Dickson County

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**Monday, October 14, 2024**

**5:00 p.m.**

**Board Room**

- 1. Call to Order –Chairman Murphy**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Public Comments**
- 5. September 2024 Meeting Minutes\***
- 6. September 2024 Financials and Analysis\***
  - Significant Invoices\*
  - Cost of Service Proposal – Jackson & Thornton\*
- 7. Legal Issues**
- 8. Executive Director’s Report\***
  - Procurement Policy Update\*
- 9. Project Updates\***
- 10. Engineering Report\***
- 11. Other Issues**

**\* Supporting Documents Attached**