Water Authority of Dickson County

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Monday, August 12, 2024 5:00 p.m. Board Room

- 1. Call to Order –Chairman Murphy
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. July 2024 Meeting Minutes*
- 6. July 2024 Financials and Analysis*
 - Significant Invoices*
 - Opening of New Account
- 7. Legal Issues
 - Appointment of Litigation Committee
- 8. Executive Director's Report*
- 9. Project Updates*
- 10. Engineering Report*
- 11. Other Issues

^{*} Supporting Documents Attached