Water Authority of Dickson County

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Monday, December 12, 2022 5:00 p.m.
Board Room

- 1. Call to Order –Chairman Murphy
- 2. Invocation
- 3. Pledge of Allegiance
- 4. November 2022 Meeting Minutes*
- 5. November 2022 Financials and Analysis*
 - Significant Invoices*
 - Open Retainage Acct (J&H Builders)
 - Close Retainage Acct (Pernell & G&L Tank)
 - 2023 User Rate Structure*
- 6. Legal Issues
- 7. Executive Director's Report*
- 8. Project Updates*
- 9. Other Issues

^{*} Supporting Documents Attached