

# Water Authority of Dickson County

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**Monday, August 9, 2021**

**6:00 p.m.**

**Board Room**

- 1. Call to Order – Chairman Murphy**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. July 2021 Meeting Minutes\***
- 5. July 2021 Financials and Analysis\***
  - Significant Invoices\*
- 6. 2021-2023 Capital Budget\***
- 7. Legal Issues**
- 8. Executive Director’s Report\***
  - July Operations Summary
  - Work Order Summary
  - Customer Service Dept Report
  - Engineering Dept Report
  - Series 2021 Bond Summary
- 9. Project Updates\***
  - DWTP Clearwell / High Service Pump Room
  - 2021/22 Annual Water Line Ext
  - Two Mile Road Improvements– Water Line Relocation & Upgrades
  - Annual Contracting Services – Low Pressure Sewer & Grinder Pump Installations
- 10. Other Issues**

**\* Supporting Documents Attached**