

# Water Authority of Dickson County

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**Monday, May 10, 2021**

**6:00 p.m.**

**Board Room**

- 1. Call to Order – Chairman Murphy**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. April 2021 Meeting Minutes\***
- 5. April 2021 Financials and Analysis\***
  - Significant Invoices\*
- 6. 2021/22 Operating Budget\***
- 7. Legal Issues**
- 8. 2021 Bond Issue**
- 9. Executive Director’s Report\***
  - April Operations Summary
  - Work Order Summary
  - Customer Service Dept Report
  - Engineering Dept Report
- 10. Project Updates\***
  - DWTP Clearwell / High Service Pump Room
  - 2020/21 Annual Water Line Ext
  - Gum Branch Tank Rehab
- 11. Other Issues**

**\* Supporting Documents Attached**