Water Authority of Dickson County

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Monday, April 12, 2021 6:00 p.m. Board Room

- 1. Call to Order Chairman Murphy
- 2. Invocation
- 3. Pledge of Allegiance
- 4. March 2021 Meeting Minutes*
- 5. March 2021 Financials and Analysis*
 - Significant Invoices*
- 6. 2021/22 Operating Budget*
- 7. 2021/22 Health Insurance Renewals*
- 8. Legal Issues
- 9. 2021 Bond Issuance*
- 10. Executive Director's Report*
 - March Operations Summary
 - Work Order Summary
 - Customer Service Dept Report
 - Engineering Dept Report
 - Legislative Updates

11. Project Updates*

- DWTP Clearwell / High Service Pump Room
- 2020/21 Annual Water Line Ext
- Gum Branch Tank Rehab
- EHWWTP Permit Update
- JCWWTP New Lab/Admin Building
- E. Piney Regional Pump Station

12. Other Issues

^{*} Supporting Documents Attached